



FBI NAA  
**Charitable Foundation**  
the heart and helping hands of the Association

**YOUTH LEADERSHIP COLLEGE SCHOLARSHIP APPLICATION**

This application is to be completed by the Scholarship **Candidate**. Application, academic transcript & Letter of Interest must be typed and electronically submitted to both [scholarship@fbinaafoundation.org](mailto:scholarship@fbinaafoundation.org) and your sponsor's Chapter President.

**NOTE:** Only applications submitted electronically **between March 1 and 31** will be accepted. Incomplete applications will not be considered. Any questions should be directed to the Chair of the Scholarship Committee, John G. LeLacheur at [jlelacheur@beverlyma.gov](mailto:jlelacheur@beverlyma.gov) or phone 978-978-9516.

Date Submitted \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Last Name \_\_\_\_\_

First Name \_\_\_\_\_ Middle Name \_\_\_\_\_

Male  Female Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State / Province \_\_\_\_\_

Country \_\_\_\_\_ Zip / Postal Code \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email \_\_\_\_\_

Current School \_\_\_\_\_

Current grade \_\_\_\_\_ (**Note:** Only high school seniors are eligible to apply.)

1. **Grade Point Average** \_\_\_\_\_  **Unweighted**  **Weighted**

(**NOTE:** You are **REQUIRED** to scan a copy of your unofficial academic transcripts, and submit electronically with this application.)

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**Instructions:** When completing Sections #3 through Section 8 (inclusive) of the application you may only use an activity once. If you list membership/participation in a school related activity you cannot use it again under civic/community, honors/ academic achievements categories unless you held different positions.

If more space is needed for any category please use a separate piece of blank paper to continue and include a reference to the category you are expanding.

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**2. List school related activities/organizations you are/were involved in.**

	Activity	Position Held	Length of Time in Position
1			
2			
3			
4			
5			

**3. List Honor Society Memberships.**

	Activity	Position Held	Length of Time in Position
1			
2			
3			
4			
5			

**4. List honors or academic achievements/awards (not previously listed).**

	Activity	Position Held	Length of Time in Position
1			
2			
3			
4			
5			

**5. List civic and community activities you are/were involved in.**

	Activity	Position Held	Length of Time in Position
1			
2			
3			
4			
5			

**6. List leadership positions (not previously listed) you have held.**

	Activity	Position Held	Length of Time in Position
1			
2			
3			
4			
5			

**7. Attended the FBINAA Youth Leadership Program?  YES  NO**

If yes; what year did you attend? \_\_\_\_\_

If you held any position while you attended FBINAA YLP, please list below

	Activity	Position Held	Length of Time in Position
1			

**8. Have you participated in ROTC?  YES  NO**

If yes; how many year(s) \_\_\_\_\_

If you held any position while you attended, please list below

	Activity	Position Held	Length of Time in Position
1			

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**9. Letter of Interest**

Letters of Interest should be separate documents attached as either a word document or Portable Document File (PDF) and not exceed two pages double spaced.

Letters must include the college/university to be attended, and the degree program to be pursued. Particular emphasis should be given to explaining why the applicant has selected his/her major and how they intend to utilize this degree choice in their career pursuit.

In judging this category, how well the applicant is able to articulate/focus their comments is critical to this rating.

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**10. Sponsor**

**NOTE:** To be eligible, students must be a son, daughter, stepchild, grandchild of an active FBINAA Member or Society of Former Special Agents.

Name \_\_\_\_\_  
(Last) (First) (Middle)

Agency employed by or retired from: \_\_\_\_\_

Relationship to Candidate: \_\_\_\_\_

FBI National Academy session attended \_\_\_\_\_ Year: \_\_\_\_\_

How many years have you been a dues paying member of the FBINAA? \_\_\_\_\_

Chapter \_\_\_\_\_

**A. List FBINAA National Training Events Attended:**

	Event	Year
1		
2		
3		
4		
5		

**B. List FBINAA Chapter Training Events Attended:**

	Event	Year
1		
2		
3		
4		
5		

**C. List National/Foundation Board Officer Positions and Year of Service:**

	Position	Year
1		
2		
3		
4		
5		

**D. List National/Foundation Committee Positions and Year of Service:**

	Committee	Year
1		
2		
3		
4		
5		

**E. List Chapter Board Officer Positions, and Year of Service:**

	Position	Year
1		
2		
3		
4		
5		

**F. List Chapter Committee Positions and Year of Service:**

	Committee	Year
1		
2		
3		
4		
5		

**11. Attach a separate page to detail any other information you feel may be of interest.**

Separate page attached?  YES  NO

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**SCHOLARSHIP COMMITTEE USE ONLY**

<b>DATE ORIGINAL RECEIVED</b>	<b>RECEIVED BY</b>
<b>DATE UPDATE REQUEST</b>	
<b>DATE UPDATE RECEIVED</b>	